

SAS/C:kam 09/22/03 4239-61725 221815

1642  
11  
PATENT  
Attorney Reference Number 4239-61725

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kashmiri *et al.*

Application No. 09/830,748

Filed: April 30, 2001

Confirmation No. 2031

For: VARIANTS OF HUMANIZED ANTI-CARCINOMA MAB CC49

Examiner: Larry Ronald Helms

Art Unit: 1642

Attorney Reference No. 4239-61725

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

MAIL STOP NON-FEE AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent  
for Applicant(s)

*Anne Carlson*

Date Mailed September 22, 2003

MAIL STOP NON-FEE AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

RECEIVED

SEP 29 2003

TECH CENTER 1600/2900

TRANSMITTAL LETTER

Enclosed is an Amendment and Response for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	45	- 47*	= 0	\$18.00	\$ 0.00
Indep. Claims	4	5**	= 0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.


☒ No additional fee is required.

☒ Please charge any fees that may be required in connection with filing this amendment to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
Anne Carlson, Ph.D.  
Registration No. 47,472

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing